

Natural Years of Fructification

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In Jaimini Sutras, it is mentioned that yogas forming in the houses 2nd and 4th shall fructify early in life and that of 1st, 7th and 9th shall fructify late. We can extend this principle to others houses too.

We have to do to way counting to arrive at the houses covered based on the satyapeetha principle (1st and 7th houses). Thus if yoga occurring in the 2nd and 4th is likely to fructify in the beginning, counting 7th from them we arrive at 8th and 10th, which shall also fall in this category.

Now the late fructifying houses are 1st and 9th and counting 7th from them, we have 7th and 3rd. Thus yogas happening in the houses 1/3/7/9 shall fructify in the last part of life.

The remaining houses are 5th, 6th and 7th from it, where if any yoga happen shall fructify in the middle part.

So the sequences of fructification of houses are:

Early: 2/4/8/10

Middle: 5/6/11/12

Late: 1/7/9/3

However, this is not the exact sequence of fructification as we still do not know in the early part, who among 2/4/8/10 shall come first. To arrive at the final sequence we have to understand two concepts.

1. Manduka Gati: Manduka or frog is indicated by Rahu and the movement it shows is in Jumps to the alternate houses. This particular movement is applicable while arriving at the sequence of fructification of different houses in a person's life. Now why are we interested in this manduka gati, ruled by Rahu. This is because, this particular fructification shall show the nature of the environment/ situations at different times that you shall be placed in and the experiences that you shall be undergoing in those environment. Now the question is why do we have to go to certain experiences? This is because; we have to pay for whatever we have done in the past births. If this is so, Rahu is the planet who makes us take this birth and bind us in this bondage and hence Rahu rules the root of this movement.

2. Movement towards the Lagna: This is the goal of all human birth to reach the stage of self-actualisation or nirvana. This goal is represented by the Lagna, which is the predominant satya peetha. So the jump shall always be directed towards the Lagna and if not possible due to some constraints, the jump shall happen to the 7th house from the house of Jumping. This shall be more clear when we take of the exercise to finding the sequence of Jumps.

Let's start the exercise now:

The first experience begins from the childhood and care of Mother. This is ruled by the 4th house. 4th house is also the house of creation as it is mother who can only create or give birth. So let's start with 4th house.

4 -

Jumping 3 houses (alternate house), towards the Lagna, we arrive at the 2nd house, so the sequence becomes:

4-2-

Now while we jump the alternate house towards Lagna, we see that, this is not possible as then we have to jump over the Lagna, which is not allowed. So we got to Jump to the 7th from the sign which happens to be the 8th house. Let's add 8th house to the sequence now:

4-2-8-

From 8th house, either we can jump to 6th or 10th. But 10th being near the Lagna we got to Jump to the 10th house and now the sequence becomes:

4-2-8-10

From 10th we got to Jump to 12th as that the only house left for Jumping as 8th is already gone. Adding 12th to the sequence we have:

4-2-8-10-12-

From 12th, if we try jumping alternate houses, we have to Jump over the Lagna, which is not allowed and hence we have to Jump to the 7th from 12th, which happens to be 6th. Adding 6th to the sequence we have:

4-2-8-10-12-6-

From 6th we can either Jump to 4th or 8th, however we can't as they are already gone. Now, neither can we Jump alternate house nor the 7th house from 6th and we are stuck. What can we do now. Hmm. The frog has to crawl now. It can either crawl to the previous sign 5th or to the next sign 7th. 5th being closer to Lagna, it Jumps to 5th. Adding 5th to the sequence we have:

4-2-8-10-12-6-5-

From 5th, the jump can happen to the 3rd or the 7th. Neither of this can happen as then the Jump has to happen over 4th or 6th, both of them are occupied and they would not let the frog Jump over their houses. Now what does the frog do? It would Jump to the 7th from it, i.e., to the 11th house. So the sequence becomes:

4-2-8-10-12-6-5-11-

From 11th, the Frog moves to the Lagna as that is the most logical thing it can do. :-). The sequence is now:

4-2-8-10-12-6-5-11-1-

From Lagna the frog can either move to 12th or 3rd. This is not possible as 12th is already taken and the 3rd is not allowed as 2nd would not allow jumping over it as it is already taken. So the frog moves to the 7th house. The sequence becomes:

4-2-8-10-12-6-5-11-1-7-

From 7th, the frog can either Jump to 9th or 5th. 5th is not allowed, and 8th would not allow to Jump over it as it is already taken. It cannot crawl too as 6th and 8th both taken. Hence now the frog has to force to 9th house through 8th. What persuasion the frog did to the 8th house to let it though? I don't know this!. Whatever it is lets added 9th to the sequence:

4-2-8-10-12-6-5-11-1-7-9-

Now only house left is 7th from 9th, i.e., 3rd. The frog happily jumps on that to end it jumping sequence. Maharishi Jaimini suggests 3rd also to be house of end being 8th from 8th house. I am not going to explaining the significance of 3rd in ending the sequence now. However, lets add 3rd to the sequence and end the Jumping exercise session.

4-2-8-10-12-6-5-11-1-7-9-3

The above sequence show in what sequence different houses fructify in someone's life. If one of the houses contains a rajayoga, it shall fructify during the appropriate age of the person concerned. This can also be called the Naisargik Rasi Dasa as this shows the natural period of fructification of houses.

Now what should be the difference between the Naisargika Graha Dasa or Naisargika Rasi Dasa. With some thinking one would realise that Graha shows animate beings and Rasi shows the field of action for the animate beings. We all know that during the dasa of a planet we all partake the qualities of the graha. Thus the Naisargika Graha Dasa shall show what "We are" during their natural period, whereas the Naisargika Rasi Dasa shall show what we get during their natural period. A person can be in Penury or Riches; be diseased or healthy etc, based on what he gets from this world; however, how he acts is based on what he is during that time.

Fixing the age of fructification:

Given the sequence of Fructification of houses, can we fix the age of fructification of a particular yoga. There are some cues and we have to take their support while attempting answering this question.

1. The natural purnaayu is 108 years in the rasi dasas such as Shoola Dasa. Distributing this over 12 houses the aayu governed by each house becomes 9 years. The Purnaayu is divided into three khandas, (0-36) as alpaayu, (36-72) as Madhyaayu and (72-108) as Purnaayu. Each Khanda is again divided into three kakshya each namely short, middle or long. While computing the

Longivity based on the three pairs, we can determine the aayu of the native is in which Khanda and which Kakshya.

2. If the Aayu of the native is in the Short "Kakshya", the age of the signs would be movable -7, Fixed - 8, Dual - 9 as in Sthira Dasa. If the aayu of the native falls in the Middle Kakshya, the age denoted by the signs shall be 9 years each, as in Shoola Dasa. If the aayu of the native falls in the Long Kakshya, the age denoted by the signs shall be 10 years, which adds up to be the longest most aayu in this kali yoga, i.e., 120 years.

3. For all normal purpose, we can take the age denoted by a sign to be 9 years. Thus is a rajayoga happen in the 7th house it shall fructify between 81 to 90 years of age.

4. There could be other rules which I am not aware yet. Probably Pt. Rath can say something more on this.

Illustration:

To Illustrate this, lets take my own example:

	AL	Ke HL	Sa GL
JuR			Ve
		Rasi	
			Su Ma
			Me
As Md	Mo Ra		
Gk			

Poddar, Sarajit

Natal Chart

Date: August 25, 1974

Time: 14:32:44

Time Zone: 5:30:00 (East of GMT)

Longitude: 85 E 17' 00"

Latitude: 23 N 40' 00"

Early Childhood (0-9 years)

This is indicated by the 4th house. 4th house is ruled by Jupiter and aspected by Saturn from 7th, Gulika and Mandi from the Lagna. The lord Jupiter is placed in Marana Avastha.

This shows that the house is not so well placed. The trend of this period can be found by dividing the period into three parts. Please refer to the note on the same end of this mail. Pisces is an Ubhayodaya sign and hence the result of the sign shall predominate during the middle part of the dasa i.e., 3-6 years. The first part shall be governed by the planet who is more benefic between lord and the planets conjoining/ aspecting. Decidingly Jupiter stands out. Hence Jupiter's effect shall be seen during the first 0-3 years and Saturn/ Gk/Md result would be seen during the last 1/3rd i.e., 6-9 years.

Now, between 0-3 years of my age, I got sever bouts of Balarista, Twice I returned from the clutch of death during that time. Both the time, many thought I was dead as I turned blue, one due to chocking of my wind pipe and very high fever. Marana Avastha of Jupiter did show its effect.

Between 3-6 years, I remember asking my parents very high philosophical questions such as why I am born, what my purpose in life is and why not I become a Sanyasi. At least during that time onwards my parents were very watchful on my actions and movements. The philosophical and sign of eternal knowledge Pisces showed its effect.

Between 6-9 years, my asthma started picking up and I got severely ill day by day. Note that Saturn is placed in the 3rd from AL in a airy sign, showed its effect while aspecting the 4th house. Gulika's and Mandi's aspect also showed it color. The illness was very acute and chronic.

This way you can find the years of happening of different events in one's life.

Judging Trend of Rasi Dasa

Rasi Dasa:

The trend of any Rasi dasa can be judged by dividing the dasa period into three parts. These parts would focus on the results indicated by-

- a. The sign/ House
- b. The lord
- c. Occupation and Aspect on that sign

Based on rising of the signs and beneficence/ maleficence of the planets involved the results shall occur in certain segments -

1. Rising of the Signs:

There are three ways in which a sign can rise:

- a. Sirsodaya: Gemini, Leo, Virgo, Libra, Scorpio, Aquarius.
- b. Pristodaya: Taurus, Cancer, Sagittarius, Capricorn.
- c. Ubhayodaya: Pisces

Sirsodaya signs give results in the early part of the dasa, Pristodaya signs give results during the last part of the dasa, whereas the Ubhayodaya signs give results during the middle part of the dasa.

2. Benefic/ Malefic Nature of the lord/ aspects/ conjunctions

Jyotish shastras have said unanimously that the benefic results of the dasa shall be felt during the early part and the malefic results will be felt in the latter part. In the remaining two part of the dasa, benefic results will be given in the early part. Thus the results will be given by the lord or aspect/ conjunction, depending on who is the most benefic among them.